## APPLICATION FORM FOR THE POST OF CLERK IN GURUGRAM COURT

To

The District & Sessions Judge Gurugram (Haryana)

Affix Latest passport size colored photograph

## **Subject:- Application for the post of ......**

| Name of Candidate        | :                 |                    |                 |               |                  |
|--------------------------|-------------------|--------------------|-----------------|---------------|------------------|
| Father's / Husband's Nam | ie :              |                    |                 |               |                  |
| Date of Birth            | : <u></u>         |                    |                 |               |                  |
| Age as on 01.01.2023     | :                 |                    |                 |               |                  |
| Sex(Male/Female)         | :                 |                    |                 |               |                  |
| Nationality              | :                 |                    |                 |               |                  |
| Permanent Address        | :                 |                    |                 |               |                  |
|                          |                   |                    |                 |               |                  |
| Correspondence Address   |                   |                    |                 |               |                  |
| Correspondence Address   | •                 |                    |                 |               |                  |
| Catagory                 |                   |                    |                 |               |                  |
| Category                 | : <u></u>         |                    |                 |               |                  |
| Academic Qualification   |                   |                    |                 |               |                  |
| Examination / Degree     | Board/ University | Year of Passing    | Divn/Class      | %age of Marks | Grade Point      |
| •th                      |                   |                    |                 |               |                  |
| 10th                     |                   |                    |                 |               |                  |
| Graduation/ Other        |                   |                    |                 |               |                  |
|                          |                   |                    |                 |               |                  |
| Experience (if any)      | :                 |                    |                 | •             | •                |
| Contact/Mobile Number    | :                 |                    |                 |               |                  |
| E-mail I.D. (if any)     |                   |                    |                 |               |                  |
|                          |                   |                    |                 |               |                  |
| Declaration:             |                   |                    |                 |               |                  |
| I,                       | son,              | / daughter/ wi     | fe of Shri      |               |                  |
| hereby declare that th   | e information gi  | ven above an       | d in the attacl | hed docume    | nts is true and  |
| correct to the best of   | my knowledge      | and belief an      | d nothing has   | been conc     | ealed therein. I |
| understand that if the   | information give  | en by me is fo     | ound false/not  | true, I may   | be prosecuted    |
| under the relevant prov  | visions of law.   |                    |                 |               |                  |
| Note:-Attach self-atte   | sted photocopy o  | of all relevant of | documents.      |               |                  |
| Date:                    |                   |                    |                 |               |                  |
| Place:                   |                   |                    | (5              | Signature o   | f Candidate)     |